

NO : CBSE/3530357/EX-02886-2324/2023-24/

Dated: 30/09/2022

**The Manager,
OAKLAND PUB SCH CUTCHERY LOHAGHAT CHAMPAWAT UK
CUTCHERY MOHALLA, LOHAGHAT
UTTARAKHAND, CHAMPAWAT, 242524
(M: 05965-234024)**

SUBJECT: -Extension of General Affiliation up to Secondary/Senior Secondary Level .

This is with reference to school application on the subject cited above. In this connection, I am directed to convey the approval of the Board for Extension of General Affiliation as per details given below:-

| | |
|--|---|
| Affiliation No used as User ID for both OASIS and LOC/Registration System | 3530357 |
| School No | 81584 |
| Affiliated for | Extension of General Affiliation |
| Category | Extension of Affiliation |
| Period of affiliation | 01.04.2023 to 31.03.2028 |

The above sanction is subject to fulfillment of following conditions:-

1. The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye -Laws-2018.
2. The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time. The school will also abide by the conditions prescribed, if any, by the State Government concerned.
3. The School is required to apply on online for extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.
4. The school should go through the provision of Affiliation and Examination Bye Laws and subsequent amendment therein as well as circulars and guidelines /instructions issued by the Board time to time and keep a copy there of for reference purpose and is also advised to regularly visit CBSE websites i.e., <http://cbseacademic.nic.in/> & <http://cbse.nic.in/> for updates.
5. The school to renew mandatory certificates from time to time.
6. The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity /activity related to running of school affiliated to CBSE. All legal expenses incurred by the Board, if any, arising out of these circumstances, shall be borne by the school.

"The school shall possess valid fire safety certificate and Building safety certificate during functioning of the school which shall be renewed from time to time as per norms".

DEPUTY SECRETARY/JOINT SECRETARY (AFF.)

ENROLMENT TABLE



CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Union Ministry of Human Resource Development Govt. of India)
"SHIKSHA KENDRA", 2, COMMUNITY CENTRE, PREET VIHAR, DELHI - 110 301

REGD./SPEED POST

No. CBSE/AFF./SS-00958-1516(3530357)/2015

Dated: 05/10/2015

The Manager,
Oakland Public School,
Cutchery Mohalla, Lohaghat,
Champawat, Uttarakhand - 262524.

Sub: Upgradation to Senior Secondary Level - reg.

Sir/Madam,

With reference to your application dated 27/06/2014 and subsequent inspection of the school, I am directed to convey sanction for provisional affiliation to the above said school for **Senior Secondary School Certificate Examination** for a period of **three years w.e.f. 01.04.2015 to 31.03.2018** in the following subjects:-

Hindi, Biology, Physics, Geography, History, Sociology, Accounts, Business Studies, Economics, Chemistry, English, Mathematics

The above sanction is subject to fulfillment of following conditions:-

1. The school will follow the syllabus on the basis of curriculum prescribed by NCERT/CBSE and text books publishing by NCERT/CBSE for the Middle Classes. The school will follow syllabus and courses as per scheme of studies prescribed by the Board for Secondary/Sr. Secondary School Examination and changes made therein from time to time.
2. The school will implement Continuous and Comprehensive Evaluation (CCE) as per the schemes of the Board upto Classes X vide **Circular No. 39/20-09-2009 dated 20.09.2009** in the school and will follow the **CCE scheme at Secondary level as per the guidelines of the Board issued from time to time.**
3. **The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State Govt./UT Govt. from time to time.**
4. The school will provide additional suitable facilities for classes XI and XII, as per requirements laid down in the rules.
5. It will increase the number of equipments in the Laboratories/Workshops with adequate games facilities etc. in consonance with the requirements of the Board for Classes XI & XII.
6. The school will enroll students proportionate to the facilities available in the school as prescribed in the Affiliation Bye-Laws of the Board which shall not in general exceed the optimum number as under from Pre-Primary to Class XII :-

| | Campus area | Enrolment | No. of Sections (pre-primary to X) | No. of Sections at Sr. Secondary (XI & XII) |
|------|--|---------------------|------------------------------------|---|
| (a) | 1.0 acre | 1250 | 02 in each class | 04 each in class XI and XII |
| (b) | 1.5 acre | 1875 | 03 in each class | 04 each in class XI and XII |
| (c) | 2.0 acre | 2500 | 04 in each class | 04 each in class XI and XII |
| (d) | School running on bigger campus of more than 02 acres, the number of students shall be restricted as per the actual facilities in the school which shall be proportionate to the optimum number mentioned at (a), (b) and (c) above. | | | |
| (e) | Schools running on less than 01 acre campus shall restrict number of students as follows:- | | | |
| | Category | Area of land | No. of students | |
| (i) | Secondary School | 2000 sq. mtrs | 600 upto Class X | |
| (ii) | Sr. Secondary School with two streams | 3000 sq. mtrs | 900 upto Class XII | |

7. The school will provide well equipped Library with all relevant reference books to the academic level of students and would keep at least 05 books per student subject to a minimum of 1500 books excluding text books.
8. The school will also abide itself by the conditions of affiliation already prescribed by the State Government concerned.
9. As per Affiliation Bye-laws the optimum strength of a section should not exceed more than 40 students.
10. School should have at least one adequately equipped computer lab with a minimum of 10 computers and would ensure computer student ratio of 1:20 at least. Proper software along with facility of Broad Band connectivity with the feature of 'internet always on' from any service provider to be ensured.

Contd.2/.....

11. The section teacher ratio of 1:1.5 is to be maintained to teach various subjects and school shall appoint qualified and trained teaching staff on regular basis as per provisions of Affiliation Bye Laws of the Board.
12. The school and its records shall be opened for inspection by an officer/official of the Board or an authorized representative of the Board/State Educational Department at any time and the school shall furnish information as may be asked for by the Board/State Government from time to time.
13. The school will strictly adhere with all rules regarding safety of students including Firefighting and Transportation, etc. Further, school will provide adequate facilities for potable drinking water and clean healthy and hygienic toilets with washing facilities for boys and girls separately in proportion to the number of students.
14. The school will create Reserve Fund as per the requirement of the Affiliation Bye Laws.
15. 5-6 names of persons not below the rank of Principal of Sr. Secondary School affiliated with the Board be recommended so that two of them may be approved by the Board as its nominee in the School Managing Committee. Of these 2-3 may be Principal of KV/JNV.
16. The accounts should be audited and certified by a Chartered Accountant and proper accounts statements should be prepared in the name of school, as per rules. A copy each of the Statements of Accounts should be sent to the Board every year.
17. It is mandatory for every affiliated school to become a member in the local Sahodaya of CBSE schools.
18. The Board would not allow any transfer of property/sale of school by one society/ Management/ Trust to another Society/Management/Trust through agreement/sale deed and the school shall not be closed down in the same premises. In case such transaction is effected explicitly or implicitly the Board shall withdraw its affiliation with immediate effect.
19. The school will apply for further Extension of Provisional Affiliation 'on online' through www.cbseaff.nic.in with the prescribed fee of **Rs. 25,000/-** and other essential documents before 30th June of the preceding year before the expiry of the date of provisional affiliation otherwise penalty @ Rs 10,000/- p.m. subject to maximum Rs 50,000/- will be charged for late execution of application.
20. The school will open CBSE pattern classes XI w.e.f. 01.04.2015. Accordingly, 1st Batch of class XII of the school will be appeared at the Board's Examination to be held in the year **2017**.
21. School will provide physical facilities as per norms of the Board. The facilities reported at the time of last inspection are as given under:-

| | | | |
|-------|---|---|----------------------------------|
| (i) | Area of school campus | - | 4000 sq. mtr. |
| (ii) | Total built up area | - | 600 sq. mtr. |
| (iii) | Area of playground | - | 3000 sq. mtr. |
| (iv) | No. of class rooms | - | 14 25X20 sq. ft. |
| (v) | No of labs | - | 06 |
| | Composite Science Lab | - | 01 32X20 sq. ft |
| | Physics Lab. | - | 01 32X20 sq. ft |
| | Chemistry Lab. | - | 01 32X20 sq. ft. |
| | Biology Lab. | - | 01 32X20 sq. ft. |
| | Computer Science Lab.- | - | 01 25X20 sq. ft |
| | Maths Lab. | - | 01 25X20 sq. ft |
| (vi) | Size and number of books in the Library - | | 45X25 sq. ft. No. of Books 2455. |

22. **Other conditions as per enclosed Annexure 'A'.**

Yours faithfully,


ASSISTANT SECRETARY (AFF)

No. CBSE/AFF./ SS-00958-1516(3530357)/2015

Copy to:-

1. The Principal, Oakland Public School, Cutchery Mohalla, Lohaghat, Champawat, Uttarakhand - 262524.
2. The Director (IT), C.B.S.E, PreetVihar, Delhi alongwith the CD of the inspection of the school conducted by the Inspection Committee constituted by the Board.
3. The Regional Officer, Regional Office, Central Board of Secondary Education, Regional Office, 99, Rajendra Nagar, Kaulagarh Road, Dehradun, Uttarakhand - 248 001.
4. The Assistant Secretary (IT), AMC Unit, CBSE, Preet Vihar, Delhi.


ASSISTANT SECRETARY (AFF)

CENTRAL BOARD OF SECONDARY EDUCATION
SHIKSHA KENDRA, 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110 092.

No. CBSE/AFF./SS-00958-1516(3530357)/2015

Conditions of Affiliation by laws for adherence:-

1. Fees should normally be charged under the heads prescribed by the Department of Education of the State/U.T. for schools of different categories. **No capitation fee or voluntary donations** for gaining admission in the school or for any other purpose should be charged / collected in the name of the school and the school should not subject the child or his or her parents or guardians to any screening procedure i.a.w. rule no. 11.1, 2 & 3.
2. The school should not use the activities for **commercialization**:-
 - a) **As per rule no. 19.1 (ii)** It shall ensure that the school is run as a community service and not as a business and that commercialization does not take place in the school in any shape whatsoever.
 - b) **As per rule no. 19.1 (ii)a** Any franchisee school making payment on account of use of name, motto and logo of franchiser institution or any other non-academic activities would be termed as commercialization of institution and to provide an affidavit that the school/society has not entered into any such contract to use Name, logo, motto for consideration of fee.
3. Teachers are to be made educated regarding **corporal punishment** & should avoid any type of such involvement i.a.w. rule no. 44.1 (d & e).
4. School will not prepare any student/ start class for **any other Board** except CBSE from their CBSE affiliated school building/ premises.
5. **Admission to the school** is to be made restricted under rule 6.1 of Examination bye laws and rule 12 (i, ii & iii) of Affiliation bye laws.
6. The school has to constitute a committee for protection of woman from **sexual harassment** at the work place and to abide by the guidelines and norms prescribed by the Hon'ble Supreme Court of India in W.P. Criminal No.666-70 of 1992 Vishaskha and other State of Rajasthan and other delivered on 13.8.1997 mentioned under rule no. 10.9.
7. Each school affiliated/ to be affiliated with the Board shall frame **Service Rules** for its employees which will be as per Education Act of the state/U.T., if the Act makes adoption of the same obligatory, otherwise as per Service Rules given in Affiliation Bye Laws. Further, **Service contract** will be entered with each employee as per the provisions in the Education Act of the state/ U.T., or as given in Appendix III, if not obligatory as per the State Education Act.
8. **Pay and allowances** to staff should be revised time to time to bring it at par with that to State Government. Further, **Salary and service conditions** of staff should be provided i.a.w. rule no. 3.3 (v) and rule no. 10.2 as appended below:-
 - a. The school in India must pay salaries and admissible allowances to the staff not less than the corresponding categories of employees in the State Government schools or as per scales etc. prescribed by the Government of India." Further, the service conditions as per Rule 10 and Rules 24 to 49 of Affiliation Bye-Laws also be adhered to.
 - b. Salary should be paid through Electronic Clearing Service (ECS) from the date of first appointment of the teachers on probation.
9. Continuous **sponsoring of students at board examination** is to be made as per rule 13.12 (iv).
10. As per rule 13.12 (ii), no affiliated school shall endeavour to present the candidates who are not on its roll nor shall it present the candidates of its unaffiliated Branch/School to any of the Board's Examinations.
11. Running of classes of **coaching institutions** in the school premises in the pretext of providing coaching to the students for various examinations is not approved by the board. Strict action would be taken on defaulters.

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As per rule no. 8.2 and 13.11, facilities for physically challenged student should be adequately provided and every school shall promote inclusion of student with disabilities/special needs in the normal school as per provisions of the **Persons with Disabilities Act 1995**.

Health, sanitation and fire safety should be adequately equipped i.a.w. rule no. 3.3 (vii), rule 8.5 and rule 23.11.

School infrastructure and teachers for examinations conducted by the board and evaluation of answer scripts should be made available as per rule no. 13.4.

As per rule no. 8.8 (iv & v), every affiliated school to develop their own **website** containing comprehensive information such as affiliation status, details of infrastructure, details of teachers, number of students, address-postal and e-mail, telephone nos. etc.

As per rule no. 3.3 h (vi), every school should organize at least **one week training programme** for teachers every year in association with any teachers training institute recognized by the State or Central Government or by any agency identified by the Board.

Every secondary and senior secondary school shall appoint a person on full time basis for performing the duties of a **Health Wellness teacher** as per rule 53.5.

Strict adherence to the provisions of **Wild Life Protection Act** while procuring plants and animals for the use in laboratories by the school must be made i.a.w. circular no 03 dated 21 May 2013.

As per rule 15.1 (d), the school will follow the syllabus on the basis of curriculum prescribed by NCERT/CBSE and text books publishing by NCERT/CBSE for the Middle classes as far as practicable or exercise extreme care while selecting books of **private publishers**. The content must be scrutiny to preclude any objectionable content that hurts the feelings of any class, community, gender, religious group in society. If found prescribed books having such content, the school will have to take responsibility of such content. Provided that the school would put a list of such books prescribed by it on its website with the written declaration duly signed by the Manager and the principal to the effect that they have gone through the contents of the books prescribed by the school and own the responsibility.

The school should keep a copy of **Affiliation/ Examination Bye Laws** for reference purpose and also advised to visit CBSE websites www.cbseaff.nic.in & www.cbse.nic.in for updates.

Sd/-
ASSISTANT SECRETARY (AFF)

NO : CBSE/3530357/EX-02886-2324/2023-24/

Dated: 30/09/2022

**The Manager,
OAKLAND PUB SCH CUTCHERY LOHAGHAT CHAMPAWAT UK
CUTCHERY MOHALLA, LOHAGHAT
UTTARAKHAND, CHAMPAWAT, 242524
(M: 05965-234024)**

SUBJECT: -Extension of General Affiliation up to Secondary/Senior Secondary Level .

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| School No | 81584 |
| Affiliated for | Extension of General Affiliation |
| Category | Extension of Affiliation |
| Period of affiliation | 01.04.2023 to 31.03.2028 |

The above sanction is subject to fulfillment of following conditions:-

1. The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye -Laws-2018.
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"The school shall possess valid fire safety certificate and Building safety certificate during functioning of the school which shall be renewed from time to time as per norms".

DEPUTY SECRETARY/JOINT SECRETARY (AFF.)

ENROLMENT TABLE

| SN | Location of School | Campus area | Affiliation Allowed | Optimum No. of Sections (From classes I/VI to X/XII) |
|--|--|-------------|---|---|
| A | Areas/Cities mentioned in clause 3.6 | 1600 sqm | Up to Class-X only | 10 |
| B | Areas/Cities mentioned in clause 3.6 | 2400 sqm | Up to Class-XII | 24 |
| C | Areas/Cities mentioned in clause 3.6 | 3200 sqm | Up to Class-XII | 28 |
| D | Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7 | 2000 sqm | Up to Class-X only | 10 |
| E | Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7 | 3000 sqm | Up to Class-XII | 24 |
| F | Class-X Cities (Clause 3.5) and Areas mentioned in clause 3.7 and Areas/Cities mentioned in clause 3.4 | 4000 sqm | Up to Class-XII | 28 |
| G | Pan India (Clause 3.3) | 6000 sqm | Up to Class-XII | 38 |
| H | Pan India (Clause 3.2) | 8000 sqm | Up to Class-XII | 48 |
| I | Pan India (Clause 3.2) | >8000 sqm | Up to Class-XII The number of sections shall be restricted in accordance with 'H' above with land requirement unit scaled down to 2000 square meters i.e. 12 sections for every 2000 square meter additional land. | |
| The total number of sections taken together for classes XI and XII should not be more than 1/3 of optimum number of section allowed on the basis of land holding for any school. | | | | |
| The number of sections and students shall be restricted as per the actual facilities in the school. | | | | |
| For class rooms of size less than 500 sq feet the enrolment shall be 0.08 X size of class rooms in sq feet | | | | |

Important Notes : NA

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